Charleston County Public Library Board of Trustees Agenda 5:15 p.m., September 26, 2017 | Auditorium, Main Library, Charleston

Informational Action

1. Welcome and Freedom of Information, 2 minutes$\mathbf{x}$
2. Public Comment, 2 minutes ..... x
3. Board Comment, 5 minutes ..... x
4. Additions or Corrections to the Agenda, 2 minutes ..... x
5. Approval of Minutes ( $8 / 22 / 17,5 / 10 / 17$ Finance), 2 minutes6. Friends of the Library Update: Brittany Mathis, 5 minutesx
6. Capital Plan Update, Toni Pattison and Janette Alexander, 20 minutes ..... x
7. Strategic Vision Discussion ..... x
8. Board Resolution, $1^{\text {st }}$ Reading ..... x
9. Meeting Room Policy, $1^{\text {st }}$ Reading ..... x
10. Library Reports, 10 minutes ..... xa. Executive Director Report: Nicolle Davies
11. Committee Reports, 10 minutes ..... $\mathbf{x}$
a. Finance: Susan Strunk
b. Nominations: Peggy Reider
c. Building Projects: Ed Fava
12. Executive Session: Library Director Annual Review ..... x
13. Adjournment ..... x

Board of Trustees Meeting Minutes

## August 22, 2017

The Charleston County Library Board of Trustees met for a regular meeting on Tuesday, August 22, 2017 at $5: 15 \mathrm{pm}$ in the auditorium of the Otranto Road Regional Library, North Charleston, SC.

Board members present were Mr. Brack, Ms. Crosby, Mr. Strother, Ms. Hollinshead, Ms. Strunk, Ms. Reider, Mr. Norris, Mr. Rankin and Mr. Fava. Ms. Nesbitt and Mr. Clem were absent. Staff members present were Nicolle Davies, Darlene Jackson, Toni Pattison, Perry Litchfield, Jim McQueen and Heather Kiessling. Also present was Janette Alexander of Charleston County.

Mr. Brack called the meeting to order and confirmed that the media had been informed of the meeting and its agenda according to the Freedom of Information Act.

## Public Comment

Kristen French said that she is dismayed about how little information has been given about the progress of the Cooper River site. She said that she has reviewed previous board minutes and wonders why the County seems to be trying to hide the activities going on in the background. She stressed that she and the community want to see progress on the library. Ms. French said that she would like the library board to vote to formally request that County Council answer two questions: is the Council committed to building a standalone community centered library, and is the Council committed to keeping the current Cooper River library open throughout construction. She listed some nearby neighborhood communities that are very concerned with the progress as well.

Cindy Bohn Coats said that she lives in the south end of North Charleston and said that she is concerned about the new Cooper River library as well. She said that she would like to see the library separate from any other facility. Ms. Coats said that she is on the Charleston County School District board and asked the library board to take an official position on the status of the library. Mr. Brack said that the library board does not build the libraries; Charleston County Council has the final say.

## Board Comment

Mr. Brack said that Dyllan Rankin has replaced Peter McKellar on the board of trustees. Mr. Brack guided Mr. Rankin in the pledge of office for the board position. Mr. Rankin introduced himself and gave some background on himself.

Ms. Reider said that she has been pleased to see positive press about the library in the
newspaper.

Ms. Hollinshead said that she recently returned from the Conference for AfricanAmerican librarians held in Atlanta. She also said that she is disappointed in the names chosen for the new libraries and said that she would also like to see progress made with Cooper River.

## Additions or Corrections to the Agenda

There were none.

## Review of Minutes

The minutes were approved as written.

## Friends of the Library Update

Mr. Brack provided a Friends update in Ms. Mathis' absence. The Friends have received a grant from the Renee B. Fisher Foundation to provide books for teachers in high-need Charleston County public schools by giving teachers a \$50 book voucher to use at That BIG Book Sale. The Friends are participating in Black Ink, an African-American book festival that takes place on September 23 at the main library. Its featured author is Kwame Alexander. That BIG Book Sale is October 13-15 at Omar Shrine Temple. A giving day is also scheduled for September 19 at Joe Riley stadium. Library night at the Charleston Battery is on September 9.

## Capital Plan Update

Ms. Pattison provided a capital plan update. The Baker and Taylor team have been holding monthly coordination calls, and are beginning the selection process for Wando Mt. Pleasant. The AMH (Automated Material Handling) RFP (Request for Proposals) is being finalized by the County and the RFID (Radio Frequency Identification) RFP has begun. A coordination meeting is scheduled to begin coordination.

Ms. Pattison explained the voted-upon library names and her acronyms for the buildings. Furniture has been selected for all locations except Cooper River and Support Services. An AV/Low-Voltage coordination meeting was held earlier this month, and a signage coordination meeting is scheduled for later this month.

The site master planning strategies are still in progress at the County for the R. Keith Summey North Charleston library. MB Kahn is working on the GMP (Guaranteed Maximum Price) for St. Paul's Hollywood. The community meeting for Bees Ferry West Ashley was held in July and it received positive feedback. The design team is working through design development with expected wrap up in September. The GMP is being estimated for Baxter Patrick James Island.

Wando Mt. Pleasant's groundbreaking was held on July 25 and site work is expected to start in October. The process has been delayed by permitting. The Support Services kick-off meeting was held on August 18.

A member of the audience asked about the location for the support services building. Mr. Brack explained the location.

Ms. French of the audience asked if the Cooper River site would be designed by the same architects. Mr. Brack explained that it is up to County Council to decide.

Ms. Alexander explained that the numbers on the financial status page are similar to the numbers provided at the last board meeting. Mr. Brack asked about the language used in the chart. Ms. Alexander said that the CWE (Current Working Estimate) reflects the GMP when the GMP is available.

Mr. Fava asked if personnel costs have been included in the CWE costs. Ms. Alexander said that they have been. Mr. Fava also asked for clarification about the discrepancy of the final baseline total and CWE.

Mr. Brack asked for clarification on potential increase of the GMP. Ms. Alexander explained that costs are assumed and specified that the unforeseen circumstances would come out of the contingency fund.

Ms. Crosby asked if they could have a three month snapshot of the financial status.

## Unattended Children Policy - $\mathbf{2}^{\text {nd }}$ Reading

Ms. Davies explained why the ages in the policy are of significance and said that the policy is very similar to other public libraries in the state. She also said that in the month of July, three branches had unattended children incidents with only one resulting in the police being contacted.

Mr. Brack explained some fine points of the policy to the audience. Ms. Davies explained that the policy has been in place for a long time, but that the proposed policy cleans up the language a little.

Ms. Reider moved to accept the policy. Mr. Strother seconded. The motion passed unanimously. Mr. Norris was not present for the vote.

## Board Bylaws - $\mathbf{1 ~}^{\text {st }}$ Reading

Mr. Brack said that the existing board bylaws needed to be cleaned up. He explained some examples of the reasons to update the bylaws, such as the advocacy committee clause that is no longer needed. Mr. Brack asked that the board members read through the proposed policy before the next board meeting and come prepared to discuss. He pointed out the attendance policy change, which clarifies that a board member that misses more than three meetings is automatically removed. Previously, the bylaws were unclear on whether a member would be removed after three meetings in a year or three consecutive meetings.

Mr. Brack also pointed out that in part 3(d), the bylaws need to be updated concerning signatures on checks. He mentioned that article five also allows more flexibility in preparing the agenda. The strategic planning process has been changed in article nine as well.

## Strategic Vision - $\mathbf{1}^{\text {st }}$ Reading

Ms. Davies explained that the strategic vision is a draft and asked for board input. She went through the proposed vision, including goals for the new libraries, a new customer service
model, enhancing patron experiences and eliminating patron fines. She also mentioned that she would like to see an automated library service available in the community. Ms. Davies said that CCPL needs to enhance safety and security plans. Staff should also have a basic technological proficiency. Ms. Davies would also like to see the establishment of an Outreach department that encompasses more than just the bookmobile.

Ms. Davies spoke on her goals for programming. She would like to see more centralized programming and more programs that can be reproduced at many branches.

Mr. Brack explained that the library has been operating under a five-year strategic plan. Ms. Davies was tasked with coming up with a strategic vision for the next year and a half until an official strategic plan can be developed.

Ms. Hollinshead said that she is concerned with the County potentially cutting back funding without the fines.

Mr. Strunk said that she would like the strategic vision to "consider" eliminating fines, rather than definitively eliminating them. Ms. Strunk also said that it could also include a section for Human Resources to make sure that staff are supported as fully as possible.

Mr. Strother said that he thinks the areas covered by the strategic vision are spot on. He agreed that he would like to see the vulnerable populations reached further.

## Library Reports

Ms. Davies asked for questions about the provided report. She also mentioned that at the September board meeting photos will be taken of the board members for posting on the library website.

## Committee Reports

a. Finance

Ms. Strunk said that the board has been provided with letters from the Webster Rogers explaining the audit process. The Finance Committee will be meeting to discuss the closing budget figures for the last fiscal year. She asked that if board members have big picture concerns for the budget, to let the committee know. The next finance committee will meet on September 11 at 10:00am at the Main Library. Mr. Strother asked about a possible alternate auditing company. Ms. Strunk said that the library will look into it for the future, but that CCPL's policy on auditing procedures and company choice is in line with the County.
b. Nominations

Ms. Reider said that the terms expire in December for Ms. Hollinshead, Ms. Reider, Ms. Strunk, and Mr. Norris. She said that Ms. Strunk intends to reapply, but that she and Ms. Hollinshead will be at their term limits. She asked the board members to think about who they might be able to fill the empty slots, and mentioned that they would like a representative from Mt. Pleasant.
Mr. Brack said that board members should also keep diversity and skill sets in mind when thinking about new board members. He explained the process of selecting new
board members. The County will post the vacancies in early November and people will be able to apply starting then. County Council will have the final decision.
Ms. Reider suggested the board look for one or two people that are technologically competent.
c. Building Projects

Mr. Fava said that there is a road near the Bees Ferry West Ashley site that the City wants to make public rather than private. He also said that the board has always wanted a stand-alone facility for the Keith Summey North Charleston library. He also said that he will continue to keep an eye on personnel charges for the projects.
d. Director Review

Mr. Brack passed out evaluation forms for the director review. He explained some background on the review process. The evaluation is a three-part form. Board members should fill out the first part of the form and send it to Mr. Brack. There are also three short answer questions. Mr. Brack said that part two of the form includes a staff component of Ms. Davies' direct reports. Part three includes goals set by Ms. Davies that can be compared to the previous year (starting next year). Mr. Brack explained that there will be an executive session at the next board meeting to discuss the review.
The fourth and fifth parts of the evaluation form include a self-evaluation for the board. Ms. Davies will provide goals for the board as well. Suggestions will be discussed at the January board retreat.

## Adjournment

The meeting was adjourned at $6: 32 \mathrm{pm}$.

Respectfully submitted,

Troy Strother, Secretary

# Charleston County Public Library Board of Trustees <br> Finance Committee Meeting <br> May 10, 2017 <br> Minutes 

The meeting was called to order at 10:05 a.m.
Staff present: Nicolle Davies, Perry Litchfield Trustees present: Ed Fava, Susan Strunk

Minutes for the committee meeting of February 10, 2017 were approved as presented. The approved minutes will be included in the agenda packet for the regular May board meeting.

The committee reviewed the current proposed FY2018 operating budget. This version of the budget is very likely the one that will be submitted to the County Council for approval. Perry will email the current proposed budget to Trustees. Staff noted that communications with the county regarding the budget went well this year. Pending approval of the budget, the county will be taking over most costs for the Library's maintenance, security and utilities.

The committee reviewed the FY2018 budget calendar. The council is expected to adopt the budget at the June 20, 2017 meeting. The Library board's budget approval will be on the agenda of the regular meeting on June $27^{\text {th }}$.

The committee reviewed the FY $20173^{\text {rd }}$ quarter financial report. Income and expenditures are on track.

There were no other finance topics.
The meeting was adjourned at 11:07 a.m.

Agenda Item \#6

Brittany Mathis will provide a Friends of the Library Update.

Agenda Item \#7

Toni Pattison and Janette Alexander will provide a capital plan update.

## Strategic Vision 2017-2020

## Fulfill our commitment to the voters (Build)

- Complete the building of five new library branches by 2019.
- Update and renovate (as budget allows) 13 existing branch libraries by 2021.
- Move administrative functions to a separate location create more patron space in the Main library by 2019.

Enhance the patron experience with improved customer service and removing barriers (Customer Service)

- Launch CCPL's new brand by 2017.
o Which will include a new website, updated collateral materials, and an improved social media presence.
- Establish a new Customer Service model by 2019
o Focus on removing barriers to service for patrons, meet patrons at their point of need as opposed to patrons seeking out staff, and focus on providing patrons with a positive and memorable experience.
- Enhance Readers Advisory by 2020
o Increase our focus on providing patrons with excellent recommendations on books, music, media, apps and technology and provide tools for staff in order to accomplish this goal.
- Eliminate patron fines by 2019
o Eliminate fines for all items.
- Automated self-serve kiosk in the community by 2020
o Have three additional service points in the community where there is currently no library presence by providing patrons with a library vending option.


## Increase CCPL's focus on safety and security in library branches (SAFETY)

o Establish a system wide approach to security issues by 2018
o Develop a plan for staff to practice drills and scenarios by 2018
o Develop and implement plan to install security cameras and other tools to compliment the current security presence by 2020

## Progress with technology to ensure technological literacy in our communities (TECHNOLOGY)

- Train all staff on technology competencies.
o By 2019, all staff will be able to meet basic technology proficiencies.
o By 2020, become known by a broader segment of the population for helping patrons with their technology needs.


## Increase the reach into vulnerable populations (REACH)

- Create an outreach department by 2019.
o Replace the existing bookmobile with a modern, technology-adapted library on wheels by 2018.
o Explore partnerships with additional agencies to take the library outside of brick and mortar facilities to reach more patrons by 2019.
O Partner to offer English as a Second Language (ESL) classes by 2018.
o Partner to offer adult literacy education by 2019.
o Partner to offer collections and resources for new Americans and Refugees by 2018.
o Establish an outreach-mobile van to offer library materials (print/media) and technology (1-pads, tablets, Wi-Fi connection) to system-wide group engagements in remote areas to include children/adult daycares, senior centers, and community centers, homeless shelters, juvenile detention centers, etc. by 2019.


## Expand programming opportunities to provide more high quality programs across CCPL's service area (PROGRAMMING)

Ensure there is a strategy for system-wide programming by 2019

- Establish a programming department by 2018.
o Hire a manager to direct system-wide programming of the adult services coordinator, the young adult services coordinator and the children services coordinator by 2018.
o Develop a system-wide programming guide that reflects our organization's missions and values for staff to follow in the development of the programs in their respective branches/departments by 2019.
o Develop tools to determine appropriate library focused programs for communities surrounding our library branches and tools to evaluate program effectiveness by 2019.

Agenda Item \#9

Andy Brack will prepare and distribute a resolution for the board's consideration.

## COMMUNITY AND MEETING ROOM USE POLICY

Purpose: To make community and meeting rooms available to non-profit, civic, educational and cultural groups or organizations on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.

The Library's community and meeting rooms are available for reservations during normal operating hours. The meeting rooms are available at no charge for use by non-profit, civic, educational and cultural groups or organizations and official government entities (Federal, State, County, and Municipal). All activities conducted inside the community and meeting rooms must be open to general public audiences. Outside Organizations may reserve rooms up to three months in advance. A single organization may make a reservation no more than once per week.

The branch manager, according to the following priorities, will approve requests for use of the rooms:

1. Library-sponsored or related meetings and programs;
2. Government-sponsored or related meetings and activities; and
3. Community groups as described above.

Regular library service takes precedence over all other activities and the use of the meeting rooms must not interfere with the operation of the library. Library meeting rooms are intended to serve the community in its broadest sense.

Only library-related groups, either sponsoring or co- sponsoring a program, may charge an admission fee or sell a product. A percentage, to be determined by the Charleston Friends of the Library, of the admission or product's revenue is subject to be collected and donated to the Friends to benefit the Library.

All meetings or programs must be open to the public. No alcohol may be served in County buildings.
The name, address and phone number of the Library may not be used as the official address of any organization using the meeting rooms, nor may any non-library group using the meeting rooms publicize its activities in such a way as to imply library sponsorship.

The branch manager reserves the right to refuse the use of the rooms whenever, in the branch manager's best judgment, the use does not conform to this policy.

In unforeseen emergencies in which the Library has to cancel a meeting, the Library will attempt to give the group as much notice as possible.

The Library accepts no responsibility for the personal safety of any person, either inside or outside a library building. The Library is not responsible for damage, loss or theft of personal property.

## Library Report

## September 26, 2017

Nicolle Davies, Executive Director:
I would like to recognize the outstanding job staff did during the Eclipse in August. The CCPL staff handed out close to 10,000 pairs of glasses on or before the event, and hosted numerous programs. I would also like to recognize the staff that worked at the branches that remained open on August 21, including Otranto, Cooper River and Dorchester. Special recognition to Lucia Hayes, Jackie Peterson and Natalie Hauff who all went above and beyond in assisting staff around the system with solar eclipse glasses and other materials.

I send this communiqué out to staff August 31, 2017 and wanted to make sure to share it with the Board as well:

I wanted to reach out in light of the recent shooting tragedies both here at Virginia's on King, as well as at the Clovis Carver Library in New Mexico. I want to recognize that this may be unsettling for many of you and I am aware of safety concerns that have been expressed. Please know I care about your safety, as does everyone on my Senior Leadership Team.

You may have read in the Strategic Vision that I have proposed to the Board to ways improve system wide safety and security. In the meantime, I have already identified a new role for Nancy Sullivan to serve as Manager of Safety, Security and Facilities and she will transition into this role this fall.

It is going to take some time to create this security plan and implement it. In the meantime, we will be working with the County and will offer Active Shooter training next month and in October, so stay tuned for this training opportunity.

I also wanted to share information about Run, Hide, Fight. I have used this training in the past at my previous library system and it was well received and useful. This is a link to the video:
https://www.youtube.com/watch?v=5VcSwejU2DO and there is good information online related to this curriculum.

Again, please know your safety and security are important and it is on my radar. I am working as quickly as I can to get better processes and procedures in place. In the meantime, please educate yourself and look for training opportunities in the near future.

PUBLISHED: SEPTEMBER 18, 2017


An Overview of Media and Social Media Coverage August 2017

## |V LIBRARY

## SUMMARY:

## MEDIA COVERAGE

Charleston County Public Library received significant media coverage during this period. Most of the coverage focused on the solar eclipse programs and safety glasses giveaway campaign. Other coverage included the Summer Reading Program, Black Ink Festival and more. A breakdown of all coverage is provided in this report.

## TV News Online 13\% <br> Radio <br> 4\% <br> Newspaper/Online 46\% <br> TV News Segment 38\%

SOCIAL MEDIA

Social media exposure experienced a significant peak, due mainly to the solar eclipse. CCPL's audience on social media continues to grow on Facebook, Twitter and the recently launched Instagram page.


| Date | Title or subject | Publication type | Publication | Link | Details/ Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/7/2017 | Charleston RiverDogs hold off Greenville Drive, 2-1 | Newspaper/ Online | Post and Courier | http://www.postandcourier.co $\mathrm{m} /$ sports/charleston-riverdogs-hold-off-greenville drive/article 77043642-7b25-11e7. a25a-1f581b4de382.html |  |
| 8/13/2017 | School starts soon so that means one thing: Students scramble to finish summer reading assignments | Newspaper/ Online | Post and Courier | http://www.postandcourier.co m/news/school-starts-soon-so-that-means-one-thing-students-scramble/article_d8ef2d32-7e98-1le7-bb4c-Ofe9f30815ef.html |  |
| 8/13/2017 | Promised N. Chas. library overdue | Newspaper/ Online | Post and CourierOpEd Section | http://www.postandcourier.co m/opinion/editorials/promised-n-chas-libraryoverdue/article 431b7d26-7c43-11e7-bb72-7b4424e2c5fa.html |  |
| 8/14/2017 | Charleston-area memos and distinctions | Newspaper/ Online | Post and Courier | http://www.postandcourier.co m/business/charleston-area-memos-and-distinctions/article_6a76b7ba-5884-11e7-af5c5beble2bc875.html |  |
| 8/15/2017 | How to find solar eclipse glasses in the Lowcountry | TV/Online | WCBD.com | http://counton2.com/2017/08/15/ how-to-find-solar-eclipse-glasses-in-the-lowcountryl |  |
| 8/15/2017 | Eclipse glasses giveaway | Radio | WTMA | N/A |  |


| 8/17/2017 | Award-winning Author Kwame Al exander will headline local black book festival | Newspaper/ Online | Moultrie News | http://www.moultrienews.com/ news/award-winning-author-kwame-alexander-will-headline-local-blackbook/article 2b77d104-8348-11e7-8cba-77c12d6f126c.html |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/17/2017 | Charleston County Public Library announces additional branch closures for day of solar eclipse | Newspaper/ Online | Moultrie News | http://www.moultrienews.com/ news/charleston-county-public-library-announces-additional-branch-closures-forday/article b3e4946c-8354-11e7-9cc7-0740b9042061html |  |
| 8/18/2017 | Record interest for appointment to Charleston County park and library boards | Newspaper/ Online | Post and Courier | http://www.postandcourier.co m/news/record-interest-for-appointment-to-charleston-county-park-and-library/article_46fa4afc-845a-11e7-a5b7-6fde034bb225.html |  |
| 8/18/2017 | Where to find Solar Eclipse glasses in the Lowcountry | TV/Online | Live5news.com | http://www.live5news.com/stor y/36170766/where-to-find-solar-eclipse-glasses-in-the lowcountry |  |
| 8/18/2017 | Remembering last eclipse | TV | WCIV @ 5 p.m. | Clip available upon request. | Local Market <br> Viewership <br> Audience: 18,806 <br> Persons <br> Ad Value: $\$ 239.85$ per <br> 30 seconds |


| 8/19/2017 | Discovering the dead: Gullah Society takes on preservation of black burial grounds in Charleston | Newspaper/ Online | Post and Courier | http://www.postandcourier.co m/features/discovering-the-dead gullah-society-takes-on-preservation-of-black/article_16837424-8131-11e7-9059-cfd92f7e6eaf.html |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/19/2017 | Eclipse program at CCPL | TV | WCSC @ 11 p.m. | Clip available upon request. |  |
| 8/19/2017 | Eclipse programs at CCPL | TV | WCSC @ 7 a.m. | Clip available upon request. | Local Market <br> Viewership <br> Audience: 20,674 <br> Persons <br> Ad Value: $\$ 184.43$ per <br> 30 seconds |
| 8/20/2017 | Eclipse program at CCPL | TV | WCBD @ 11p.m. | Clip available upon request. | Local Market Viewership Audience: 5,142 Persons; Ad Value: $\$ 170.66$ US dollars per 30 seconds |
| 8/20/2017 | Eclipse glasses giveaway | TV | WTAT @ 10 p.m. | Clip available upon request. | Local Market <br> Viewership Audience: <br> 9,290 Persons; Ad <br> Value: $\$ 190.16$ US <br> dollars per 30 <br> seconds |


| 8/20/2017 | Eclipse glasses giveaway | TV | WCIV @ 6 p.m. | Clip available upon request. | Local Market <br> Viewership <br> Audience: 2,734 <br> Persons; Ad Value: <br> \$37.28 US dollars per <br> 30 seconds |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/20/2017 | Eclipse program at CCPL | TV | WCBD @ 9 a.m. | Clip available upon request. | Local Market <br> Viewership <br> Audience: 5,500 <br> Persons; Ad Value: <br> $\$ 93.80$ US dollars per <br> 30 seconds |
| 8/22/2017 | Award-winning Author Kwame Alexander Will Headline Local Black Book Festival | Newspaper/ Online | The Chronicle | https://www.charlestonchronicl e.net/2017/08/22/award-winning-author-kwame-alexander-will-headline-local-black-bookfestival/ |  |
| 8/22/2017 | No more late fines? Charleston County libraries could join a national movement | Newspaper/ Online | Post and Courier | http://www.postandcourier.co m/news/no-more-late-fines-charleston-county-libraries-could-join-a/article_cac99e5c-874b-11e7-8202b383343303ce.html |  |
| 8/23/2017 | Between the Stacks: Helpful databases for school | Newspaper/ Online | Moultrie News | http://www.moultrienews.com/ opinion/between-the-stacks-helpful-databases-for-school/article_deald410-8347-11e7-a91d-8f7bf5e54d28.html |  |


| 8/23/2017 | African America book festival will feature Kwame Alexander | TV/Online | WCIV.COM | http://abcnews4.com/features/4-the-lowcountry/holy-city-sinner/african-america-book-festival-will-feature-kwamealexander |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8/23/2017 | Possible elimination of late fees | TV | WCSC @ 7 p.m. | Clip available upon request. | Local Market Viewership Audience: 43,000 Persons; Ad Value \$549.69 US dollars per 30 seconds |
| 8/25/2017 | Charleston Tells Performance | TV | WCSC @ 5:30 a.m. | Clip available upon request. | Local Market Viewership Audience: 12,685 Persons; Ad Value: \$130.85 US dollars per 30 seconds |

## CHARLESTON COUNTY PUBLIC LIBRARY

FINANCIAL HIGHLIGHTS FOR THE FISCAL YEAR ENDED JUNE 30, 2017

## GENERAL FUND

The General Fund finances the day-to-day provision of library services for Charleston County. Revenues exceeded expenditures resulting in an increase of fund balance of $\$ 247,216$ for the fiscal year ended June 30,2017 . This was due primarily to personnel vacancies and less spending on information resources and technology than planned. See further discussion below. General fund assets of $\$ 3,045,027$ less liabilities of $\$ 742,418$ resulted in a total fund balance at June 30, 2017 of $\$ 2,302,609$. Fund balance represents the amount available to finance future operations.

The following chart is a comparison of the Library's budgeted vs. actual net change in fund balance since FY2007:


Actual results have consistently been better than budget.

The following chart shows a history of the Library's fund balance as compared to one month of expenditures since FY2007. The Library attempts to maintain this minimum level of resources as a hedge for future needs.


## GENERAL FUND REVENUES

The Library's operations are primarily funded through County appropriations. Additional funding comes from State Aid, fines, and other sources such as copier/printer charges, parking fees, etc. The relative share of General fund revenue sources for fiscal year 2017 are shown in the chart below:


County appropriations included $\$ 22,112$ to offset the cost of the County's Summer Youth Program and $\$ 65,080$ from the County's library expansion budget to cover the cost of the Library's Project Manager. State Aid was $\$ 1.25$ per capita for September 18, 2017

Agenda Item \#12a Finance
FY17. Lottery distributions for FY17 totaling $\$ 36,957$ were received. Fine revenues were 18.4 percent less than the prior year while copier/printer fees were up 0.7 percent. Total revenues were $\$ 106,553$ over budget due to the Lottery distributions, additional county funding, and E Rate reimbursement that offset the decline in fine revenues.

The following chart shows total operating revenues since FY2007:


## GENERAL FUND EXPENDITURES

The normal operations of the Library are accounted for in the General Fund. Expenditures for the fiscal year ended June 30, 2017 were 3.2 percent less than budget while 4.6 percent greater than the prior year. The chart below shows the relative size of each major expenditure category to the total:


Agenda Item \#12a Finance
The following chart shows total operating expenditures compared to budget since FY2007. Actual expenditures were less than budgeted for each year presented.


Following are comments on specific categories:

## PERSONNEL COSTS

Personnel costs include salaries and associated employer costs. Actual expenditures were 2.2 percent under budget while 3.2 percent greater than last fiscal year. Rising retirement, health insurance rates, parking for Main Library employees, the provision for other post-employment benefits (OPEB), and addition of the County's Wellness Program coupled with filling several significant vacancies accounted the majority of the increase over the prior year.

## INFORMATION RESOURCES

Information resources are collection items in various formats acquired for public use along with certain costs incurred in preparing materials for public use. Expenditures were 7.4 percent under budget while 4.4 percent greater than the prior year.

## INFORMATION TECHNOLOGY

Information technology includes hardware and software acquisitions and maintenance of the Library's automation systems, network infrastructure, staff and public computers, internet access, and other related costs. IT costs were 9.9 percent under budget while 17.4 percent greater than the prior year. Current year costs include beginning a redesign of the Library's web site and additional infrastructure to provide redundancy.

## COPIERS AND PRINTERS

Lease costs and related supplies are included in the copiers and printers category. Expenditures were 0.6 percent under budget and 0.8 percent less than the prior year.

## SUPPLIES

Supplies include various operating supplies such as office, data processing, and minor equipment. Expenditures were 3.4 percent under budget while $6.4 \%$ greater than the prior year. Increases in office, audio visual, and minor equipment were offset by data processing supplies.

## PRINTING

Printing includes the costs of items printed externally for programs and internal use forms. Expenditures were 44.9\% under budget as well as 17.3 percent less than the prior year. Savings were seen in increased use of electronic forms.

## EQUIPMENT REPAIRS AND MAINTENANCE

Equipment repairs and maintenance include annual contracts and repairs on various Library equipment. Expenditures were 17.5 percent under budget while 13.5 percent greater than the prior year. The decrease was primarily due to discontinuance of gate security equipment maintenance.

## BUILDING REPAIRS AND MAINTENANCE

Building repairs and maintenance for buildings used by the Library includes various maintenance activities, janitorial, garbage collections, and security. Expenditures were 5.5 percent over budget and 14.7 percent greater than the prior year. Costs were over budget primarily due to unanticipated repairs. Changes from the prior year included additional maintenance contract costs paid to the County, increased janitorial and carpet cleaning, along with unanticipated repairs. For fiscal year 2018, the County Facilities Department will assume all building related costs.

## UTILITIES

Utilities include electricity and gas, water and sewer, solid waste disposal fees, and telephone related costs. Expenditures were 2.2 percent under budget and 0.6 percent more than the prior fiscal year. Telephone costs include leasing a new Voice Over Internet Protocol (VOIP) system.

## RISK MANAGEMENT/INSURANCES

Risk management includes property insurance, tort liability, business interruption, bookmobile, and other vehicle coverage. These budget amounts are provided by the County's Risk Management Department and are withheld from the County Appropriation in equal monthly installments. Property insurance decreased 10.9 percent from the prior year.

## MOTOR VEHICLES

Motor vehicles include repairs, maintenance, and fuel for Library vehicles and employee mileage reimbursements when appropriate. Expenditures were 37.8 percent under budget while 13.4 percent less than the prior year. Repairs and fuel costs were less than County Fleet Operations estimated for the fiscal year.

## OTHER EXPENDITURES

Other expenditures include various system-wide costs that are not otherwise classified. The most significant of these are audit services, postage and shipping, staff development, and the material recovery service. Expenditures were 11.3 percent under budget while 13.8 percent greater than the prior year. Increased staff development spending was the primary change.

Agenda Item \#12a Finance
Miscellaneous expenditures include $\$ 956$ for Board retreat expense and gifts for expiring terms. Executive search expenses totaled \$45,999.

## CAPITAL EXPENDITURES

The only capital expenditures during the year were accounted for as part of information technology expenditures and telephone costs.

## GRANTS SPECIAL REVENUE FUND

The Grants Special Revenue Fund accounts for grants received for special projects primarily from governmental sources. The Library recognized revenue and expenditures in the amount of $\$ 28,244$ for the fiscal year ended June 30, 2017. The most significant grants were $\$ 12,636$ in LSTA funds from the State Library for the FM Radio Station and $\$ 6,400$ from the National Marine Sanctuary Foundation for purchase of reusable bags. There were nine active grants during the fiscal year with grant awards ranging from $\$ 200$ to $\$ 25,000$. Unspent funds on hand at year end were $\$ 9,454$.

## DONATIONS SPECIAL REVENUE FUNDS

The Donations Special Revenue Fund accounts for donations, including private foundation grants, typically restricted for specific purposes. Revenues totaled $\$ 33,265$ for the fiscal year with expenditures of $\$ 50,599$. Major donations included $\$ 6,586$ for the Cynthia Graham Hurd Memorial Fund, $\$ 7,200$ for the Dart branch, $\$ 7,400$ from the College of Charleston Foundation for books to be distributed in connection with a jointly sponsored program, and \$18,399 distributed from the Charleston County Library Fund at the Coastal Community Foundation.

The Charleston Tells Festival received donations and grants of $\$ 15,050$ during the fiscal year along with net ticket, merchandise and beverage sales of $\$ 1,826$. Included in donations and grants was $\$ 10,000$ of the balance received from the Coastal Community Foundation for reduction of the prior year deficit. Expenses related to Charleston Tells were $\$ 2,085$. Charleston Tells had $\$ 3,464$ on hand at June 30, 2017 for fiscal year 2018 performances.

Total unspent funds on hand at year end were $\$ 105,475$. The Cynthia Graham Hurd Fund balance at June 30, 2017 was $\$ 44,425$.

## FRIENDS OF THE LIBRARY SPECIAL REVENUE FUND

The Friends of the Library Special Revenue Fund accounts for expenses associated with Library programs and staff development that are supported by the FOL. It also includes some operating expenses paid on behalf of the FOL. The revenue recognized in the fund includes program and staff development support as well as reimbursement of FOL operating expenses. For the fiscal year ended June 30, 2017, program and staff development expenses totaled \$99,101 and FOL operating expenses totaled $\$ 3,512$. It is important to note that the Friends of the Library operates on a calendar year basis while the Library accounts for its spending on a fiscal year basis. For calendar year 2016, the Library spent \$100,005 for programs and staff development funded by the FOL. At June 30, 2017, the FOL owed the Library $\$ 57,177$ which was subsequently received.

| CHARLESTON COUNTY PUBLIC LIBRARY REVENUE \& EXPENDITURE STATEMENT GENERAL FUND - RECAP Fiscal Year Ended June 30, 2017 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Fiscal } \\ \text { Year } 2016 \end{gathered}$ | $\begin{gathered} \text { Fiscal } \\ \text { Year } 2017 \\ \hline \end{gathered}$ |  | Actual Increase (Decrease) | Percent Increase (Decrease) | ```Budget Fiscal Year 2017``` |  | Budget <br> Remaining | Percent <br> Budget <br> Remaining |
| REVENUES |  |  |  |  |  |  |  |  |  |
| County Appropriation | \$ 15,072,773.76 | \$ 15,495,938.04 | \$ | 423,164.28 | 2.73\% | \$ 15,495,938.00 | \$ | (0.04) | 0.00\% |
| Supplemental Appropriation Summer Youth | 18,450.13 | 22,111.58 | \$ | 3,661.45 | 16.56\% | - | \$ | $(22,111.58)$ | -- |
| Bond Reimbursement (Project Manager) | - | 65,080.36 | \$ | 65,080.36 | 100.00\% | - | \$ | $(65,080.36)$ | -- |
| Total County Appropriations | 15,091,223.89 | 15,583,129.98 |  | 491,906.09 | 3.16\% | 15,495,938.00 |  | $(87,191.98)$ | -0.56\% |
| Copier Income | 107,799.62 | 108,579.34 | \$ | 779.72 | 0.72\% | 102,000.00 | \$ | $(6,579.34)$ | -6.45\% |
| Fine Income | 330,876.86 | 279,549.55 | \$ | $(51,327.31)$ | -18.36\% | 325,500.00 | \$ | 45,950.45 | 14.12\% |
| Other Income | 424.72 | 2,349.16 | \$ | 1,924.44 | 81.92\% | - | \$ | (2,349.16) | -- |
| Insurance Proceeds | 35,405.89 | - | \$ | $(35,405.89)$ | -- | - | \$ | - | -- |
| Parking Garage Receipts | 22,148.03 | 25,419.79 | \$ | 3,271.76 | 12.87\% | 20,000.00 | \$ | $(5,419.79)$ | -27.10\% |
| E Rate Reimbursement | 39,233.30 | 74,006.12 | \$ | 34,772.82 | 46.99\% | 60,000.00 | \$ | $(14,006.12)$ | -23.34\% |
| Lottery Revenues | 121,209.62 | 36,956.52 | \$ | $(84,253.10)$ | -227.98\% | - - | \$ | $(36,956.52)$ | -- |
| State Aid Receipts | 437,761.24 | 525,313.52 | \$ | 87,552.28 | 16.67\% | 525,313.00 | \$ | (0.52) | 0.00\% |
| TOTAL REVENUE | 16,186,083.17 | 16,635,303.98 |  | 449,220.81 | 2.70\% | 16,528,751.00 |  | $(106,552.98)$ | -0.64\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Personnel Costs | 10,534,379.10 | 10,888,089.19 | \$ | 353,710.09 | 3.25\% | 11,138,790.00 | \$ | 250,700.81 | 2.25\% |
| Information Resources | 2,286,052.06 | 2,390,422.17 | \$ | 104,370.11 | 4.37\% | 2,581,850.00 | \$ | 191,427.83 | 7.41\% |
| Information Technology | 622,722.75 | 753,884.16 | \$ | 131,161.41 | 17.40\% | 836,400.00 | \$ | 82,515.84 | 9.87\% |
| Copiers and Printers | 186,743.13 | 185,248.98 | \$ | $(1,494.15)$ | -0.81\% | 186,450.00 | \$ | 1,201.02 | 0.64\% |
| Supplies | 101,625.96 | 108,565.55 | \$ | 6,939.59 | 6.39\% | 112,450.00 | \$ | 3,884.45 | 3.45\% |
| Printing | 15,524.48 | 13,231.23 | \$ | $(2,293.25)$ | -17.33\% | 24,000.00 | \$ | 10,768.77 | 44.87\% |
| Equipment Repairs and Maintenance | 51,426.08 | 45,307.13 | \$ | $(6,118.95)$ | -13.51\% | 54,904.00 | \$ | 9,596.87 | 17.48\% |
| Building Repairs and Maintenance | 629,265.81 | 737,500.76 | \$ | 108,234.95 | 14.68\% | 699,006.00 | \$ | $(38,494.76)$ | -5.51\% |
| Utilities | 949,459.35 | 954,704.36 | \$ | 5,245.01 | 0.55\% | 976,354.00 | \$ | 21,649.64 | 2.22\% |
| Other Expenditures | 123,423.62 | 143,258.38 | \$ | 19,834.76 | 13.85\% | 161,428.00 | \$ | 18,169.62 | 11.26\% |
| Motor Vehicles | 36,667.66 | 32,329.60 | \$ | $(4,338.06)$ | -13.42\% | 52,000.00 | \$ | 19,670.40 | 37.83\% |
| Risk Management (Insurance) | 98,208.00 | 88,590.96 | \$ | $(9,617.04)$ | -10.86\% | 88,591.00 | \$ | 0.04 | 0.00\% |
| Miscellaneous Expenditures | 4,413.86 | 46,955.47 | \$ | 42,541.61 | 90.60\% | 31,000.00 | \$ | $(15,955.47)$ | -51.47\% |
| TOTAL EXPENDITURES | 15,639,911.86 | 16,388,087.94 |  | 748,176.08 | 4.57\% | 16,943,223.00 |  | 555,135.06 | 3.28\% |
|  |  |  |  |  |  |  |  |  |  |
| FUND BALANCE INCREASED (DECREASED) | \$ 546,171.31 | \$ 247,216.04 | \$ | $(298,955.27)$ | -120.93\% | \$ (414,472.00) | \$ | $(661,688.04)$ | 159.65\% |

## CHARLESTON COUNTY PUBLIC LIBRARY REVENUE \& EXPENDITURE STATEMENT GENERAL FUND - DETAIL <br> Fiscal Year Ended June 30, 2017

## REVENUES

County Appropriation
Supplemental Appropriation Summer Youth
Bond Reimbursement (Project Manager)
Total County Appropriations
Copier and Printer Income
Fine Income
Other Income
Insurance Proceeds
Parking Garage Receipts
E Rate Reimbursement
Lottery Revenues
State Aid Receipts

## EXPENDITURES

Personnel Costs

## Salaries

Temporary Wages
Summer Youth Program Wages
Total Wages
Social Security
State Retirement
Life Insurance
Health Insurance
Dental Insurance
Workers Compensation
Other Post Employment Benefits
County Wellness Program
Employee Assistance Program
Other Personnel Costs
Staff Parking Main Library
Relocation Assistance
Fringe Rate Budget Adjustment
Total Fringe Benefits
Budgeted Vacancies (wages plus fringe)
Total Personnel Costs

| Fiscal |
| :---: |
| Year 2016 |


| Fiscal Year 2016 | Fiscal Year 2017 |
| :---: | :---: |
| \$ 15,072,773.76 | \$ 15,495,938.04 |
| 18,450.13 | 22,111.58 |
| - | 65,080.36 |
| 15,091,223.89 | 15,583,129.98 |
| 107,799.62 | 108,579.34 |
| 330,876.86 | 279,549.55 |
| 424.72 | 2,349.16 |
| 35,405.89 |  |
| 22,148.03 | 25,419.79 |
| 39,233.30 | 74,006.12 |
| 121,209.62 | 36,956.52 |
| 437,761.24 | 525,313.52 |
| 16,186,083.17 | 16,635,303.98 |


| $7,468,123.61$ |
| ---: |
| $22,417.91$ |
| $20,164.46$ |
| $7,510,705.98$ |
| $542,902.61$ |
| $807,969.45$ |
| $12,797.94$ |
| $914,444.38$ |
| $24,413.92$ |
| $325,346.88$ |
| $315,100.92$ |
| - |
| $1,800.00$ |
| $5,097.02$ |
| $73,800.00$ |
| - |
| - |
| $3,023,673.12$ |
| $10,534,379.10$ |



|  | Fiscal Year 2017 |
| :---: | :---: |
| \$ | 15,495,938.04 |
|  | 22,111.58 |
|  | 65,080.36 |
| 15,583,129.98 |  |
| 108,579.34 |  |
| 279,549.55 |  |
| 2,349.16 |  |
| - |  |
| 25,419.79 |  |
| 74,006.12 |  |
| 36,956.52 |  |
| 525,313.52 |  |
| 16,635,303.98 |  |

7,684,557.77
7,727,389.02
$216,434.16$
$7,730.92$
$(7,482.04)$
561
866
12
923
$1,258.86$ 66,474.
$12,315.56$ $923,741.5$
$25,794.8$ 315,944.76 321,571.08 35,544.00 3,177.00 6,435.86 87,617.00 825.24

## $3,160,700.17$ <br> $10,888,089.1$

| Actual | Percent |
| :---: | :---: |
| Increase | Increase |
| (Decrease) | (Decrease) |


| $\$$ | $423,164.28$ | $2.73 \%$ |
| ---: | ---: | :---: |
| $\$$ | $3,661.45$ | $16.56 \%$ |
| $\$$ | $65,080.36$ | $100.00 \%$ |
|  | $491,906.09$ | $3.16 \%$ |
|  | 779.72 | $0.72 \%$ |
|  | $(51,327.31)$ | $-18.36 \%$ |
| $1,924.44$ | $81.92 \%$ |  |
|  | $(35,405.89)$ | -- |
| $3,271.76$ | $12.87 \%$ |  |
| $34,772.82$ | $46.99 \%$ |  |
|  | $(84,253.10)$ | $-227.98 \%$ |
| $87,552.28$ | $16.67 \%$ |  |
| $449,220.81$ | $2.70 \%$ |  |

$\left.\begin{array}{rrrc}\begin{array}{c}\text { Budget } \\ \text { Fiscal } \\ \text { Year 2017 }\end{array} & & \begin{array}{c}\text { Budget } \\ \text { Remaining }\end{array} & \end{array} \begin{array}{c}\text { Percent } \\ \text { Budget } \\ \text { Remaining }\end{array}\right]$

| 8,212,026.00 | 527,468.23 | 6.42\% |
| :---: | :---: | :---: |
| 26,000.00 | $(4,148.83)$ | -15.96\% |
| - | $(12,682.42)$ | -- |
| 8,238,026.00 | 510,636.98 | 6.20\% |
| 628,218.00 | 66,959.14 | 10.66\% |
| 874,381.00 | 7,906.61 | 0.90\% |
| 13,707.00 | 1,391.44 | 10.15\% |
| 970,834.00 | 47,092.46 | 4.85\% |
| 26,241.00 | 446.12 | 1.70\% |
| 315,945.00 | 0.24 | 0.00\% |
| 321,571.00 | (0.08) | 0.00\% |
| 35,544.00 | - | 0.00\% |
| 1,800.00 | (1,377.00) | -76.50\% |
| 20,000.00 | 13,564.14 | 67.82\% |
| 112,320.00 | 24,703.00 | 21.99\% |
| - | (825.24) | -- |
| (80,384.00) | $(80,384.00)$ | 100.00\% |
| 3,240,177.00 | 79,476.83 | 2.45\% |
| $(339,413.00)$ | $(339,413.00)$ | 100.00\% |
| 11,138,790.00 | 250,700.81 | 2.25\% |

X:IFinancial Reports\FY2017\FYE 17 4th Qtr comparative rev exp - GF Detail

## CHARLESTON COUNTY PUBLIC LIBRARY REVENUE \& EXPENDITURE STATEMENT <br> GENERAL FUND - DETAIL

Fiscal Year Ended June 30, 2017

|  | Fiscal <br> Year 2016 | $\begin{gathered} \text { Fiscal } \\ \text { Year } 2017 \end{gathered}$ | Actual Increase (Decrease) | Percent <br> Increase (Decrease) | Budget <br> Fiscal Year 2017 | Budget Remaining | Percent <br> Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information Resources |  |  |  |  |  |  |  |
| Adult Fiction Books | 250,020.30 | 286,497.59 | 36,477.29 | 12.73\% | 352,000.00 | 65,502.41 | 18.61\% |
| Adult Non-fiction Books | 259,570.81 | 249,065.95 | $(10,504.86)$ | -4.22\% | 320,000.00 | 70,934.05 | 22.17\% |
| Adult Reference | 11,221.09 | 9,059.68 | $(2,161.41)$ | -23.86\% | 15,000.00 | 5,940.32 | 39.60\% |
| SC Room | 3,199.28 | 2,934.39 | (264.89) | -9.03\% | 4,000.00 | 1,065.61 | 26.64\% |
| Young Adult | 61,878.71 | 93,379.78 | 31,501.07 | 33.73\% | 87,000.00 | $(6,379.78)$ | -7.33\% |
| Juvenile Books | 260,069.15 | 308,719.81 | 48,650.66 | 15.76\% | 340,000.00 | 31,280.19 | 9.20\% |
| McNaughtons | 40,698.00 | 40,698.00 | - | 0.00\% | 41,000.00 | 302.00 | 0.74\% |
| Large Print | 45,979.55 | 37,212.58 | $(8,766.97)$ | -23.56\% | 60,000.00 | 22,787.42 | 37.98\% |
| Spanish | - | - |  | -- | 10,000.00 | 10,000.00 | 100.00\% |
| Continuations | 50,482.30 | 46,347.46 | $(4,134.84)$ | -8.92\% | 53,000.00 | 6,652.54 | 12.55\% |
| Total Books | 983,119.19 | 1,073,915.24 | 90,796.05 | 8.45\% | 1,282,000.00 | 208,084.76 | 16.23\% |
| Periodicals | 69,538.43 | 72,040.43 | 2,502.00 | 3.47\% | 75,000.00 | 2,959.57 | 3.95\% |
| Microforms | 15,327.00 | 17,532.00 | 2,205.00 | 12.58\% | 20,000.00 | 2,468.00 | 12.34\% |
| Total Periodicals | 84,865.43 | 89,572.43 | 4,707.00 | 5.25\% | 95,000.00 | 5,427.57 | 5.71\% |
| Adult DVD and Blu Ray | 203,991.12 | 260,633.72 | 56,642.60 | 21.73\% | 265,000.00 | 4,366.28 | 1.65\% |
| Juvenile DVD and Blu Ray | 41,404.41 | 65,963.73 | 24,559.32 | 37.23\% | 100,000.00 | 34,036.27 | 34.04\% |
| Adult Books on CD | 77,406.38 | 94,067.59 | 16,661.21 | 17.71\% | 86,000.00 | (8,067.59) | -9.38\% |
| Juvenile Books on CD | 32,006.20 | 3,400.03 | $(28,606.17)$ | -841.35\% | 30,000.00 | 26,599.97 | 88.67\% |
| Young Adult Books on CD | 712.84 | 5,971.55 | 5,258.71 | 88.06\% | 5,000.00 | (971.55) | -19.43\% |
| Total Media | 355,520.95 | 430,036.62 | 74,515.67 | 17.33\% | 486,000.00 | 55,963.38 | 11.52\% |
| Reference Databases | 171,818.26 | 172,080.43 | 262.17 | 0.15\% | 185,000.00 | 12,919.57 | 6.98\% |
| E-Books | 186,814.66 | 201,301.35 | 14,486.69 | 7.20\% | 190,000.00 | $(11,301.35)$ | -5.95\% |
| E-Audio Books | 89,693.56 | 117,255.30 | 27,561.74 | 23.51\% | 100,000.00 | $(17,255.30)$ | -17.26\% |
| Media Subscriptions | 60,611.24 | 175,883.35 | 115,272.11 | 65.54\% | 100,000.00 | $(75,883.35)$ | -75.88\% |
| Total Digital Products | 508,937.72 | 666,520.43 | 157,582.71 | 23.64\% | 575,000.00 | $(91,520.43)$ | -15.92\% |
| Processing Fees | 243,383.93 | - | $(243,383.93)$ | -- | - | - | -- |
| MARC Technical Services | 4,746.00 | - | $(4,746.00)$ | -- | 7,000.00 | 7,000.00 | 100.00\% |
| Cataloging Subscriptions | 63,289.58 | 70,971.33 | 7,681.75 | 10.82\% | 62,000.00 | $(8,971.33)$ | -14.47\% |
| RFID Tags | 24,600.00 | 28,778.41 | 4,178.41 | 14.52\% | 28,000.00 | (778.41) | -2.78\% |
| Processing Supplies | 11,714.45 | 381.21 | $(11,333.24)$ | -2972.97\% | 14,850.00 | 14,468.79 | 97.43\% |
| LCATS Resources | 4,745.83 | 29,779.00 | 25,033.17 | 84.06\% | 30,000.00 | 221.00 | 0.74\% |
| Bindery | 1,128.98 | 467.50 | (661.48) | -141.49\% | 2,000.00 | 1,532.50 | 76.63\% |
| Total Other Information Resources | 353,608.77 | 130,377.45 | (223,231.32) | -171.22\% | 143,850.00 | 13,472.55 | 9.37\% |
| Total Information Resources | 2,286,052.06 | 2,390,422.17 | 104,370.11 | 4.37\% | 2,581,850.00 | 191,427.83 | 7.41\% |


| Agenda liem \#12a Finance | CHARLESTON COUNTY PUBLIC LIBRARY |
| :---: | :---: |
| REVENUE \& EXPENDITURE STATEMENT |  |
| GENERAL FUND - DETAIL |  |
| Fiscal Year Ended June 30, 2017 |  |


|  | $\begin{gathered} \text { Fiscal } \\ \text { Year } 2016 \end{gathered}$ | Fiscal Year 2017 | Actual Increase (Decrease) | Percent <br> Increase (Decrease) | Budget <br> Fiscal <br> Year 2017 | Budget Remaining | Percent <br> Budget <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information Technology |  |  |  |  |  |  |  |
| Web Site Hosting/Development | 900.00 | 8,000.00 | 7,100.00 | 88.75\% | 76,000.00 | 68,000.00 | 89.47\% |
| Events/Reservation Software | 5,145.00 | 5,145.00 | - | 0.00\% | 5,400.00 | 255.00 | 4.72\% |
| IT Systems Maintenance Contracts | 289,853.13 | 302,513.16 | 12,660.03 | 4.18\% | 300,000.00 | $(2,513.16)$ | -0.84\% |
| Financial Software Maintenance | 33,239.66 | 39,299.29 | 6,059.63 | 15.42\% | 30,000.00 | $(9,299.29)$ | -31.00\% |
| IT Purchases and Repairs | 66,054.97 | 5,467.21 | $(60,587.76)$ | -1108.20\% | 10,000.00 | 4,532.79 | 45.33\% |
| IT Non-Capital Purchases under \$5K | - | 57,831.63 | 57,831.63 | 100.00\% | 45,000.00 | $(12,831.63)$ | -28.51\% |
| IT Capital Purchases over \$ 5 K | - | 75,965.14 | 75,965.14 | 100.00\% | 120,000.00 | 44,034.86 | 36.70\% |
| IT Lease Payments | 222,154.99 | 233,688.90 | 11,533.91 | 4.94\% | 235,000.00 | 1,311.10 | 0.56\% |
| IT Consultants | 5,375.00 | 25,973.83 | 20,598.83 | 79.31\% | 15,000.00 | $(10,973.83)$ | -73.16\% |
| Total Information Technology | 622,722.75 | 753,884.16 | 131,161.41 | 17.40\% | 836,400.00 | 82,515.84 | 9.87\% |
| Copiers and Printers |  |  |  |  |  |  |  |
| Copier/Printer Leases | 134,652.07 | 134,858.52 | 206.45 | 0.15\% | 134,900.00 | 41.48 | 0.03\% |
| Copier/Printer Lease Overages | 41,204.96 | 40,389.48 | (815.48) | -2.02\% | 38,250.00 | $(2,139.48)$ | -5.59\% |
| Copier Supplies | 9,484.39 | 9,154.75 | (329.64) | -3.60\% | 11,800.00 | 2,645.25 | 22.42\% |
| Microform Supplies | 1,401.71 | 846.23 | (555.48) | -65.64\% | 1,500.00 | 653.77 | 43.58\% |
| Total Copiers and Printers | 186,743.13 | 185,248.98 | $(1,494.15)$ | -0.81\% | 186,450.00 | 1,201.02 | 0.64\% |
| Supplies |  |  |  |  |  |  |  |
| Library Cards | 3,999.31 | 3,652.80 | (346.51) | -9.49\% | 6,700.00 | 3,047.20 | 45.48\% |
| Library Supplies | 8,305.39 | 6,427.56 | $(1,877.83)$ | -29.22\% | 11,000.00 | 4,572.44 | 41.57\% |
| Library Program Supplies | 5,188.32 | 3,923.44 | $(1,264.88)$ | -32.24\% | 3,350.00 | (573.44) | -17.12\% |
| Data Processing Supplies | 35,666.15 | 18,189.73 | $(17,476.42)$ | -96.08\% | 21,750.00 | 3,560.27 | 16.37\% |
| Office Supplies | 39,301.77 | 46,931.06 | 7,629.29 | 16.26\% | 38,800.00 | $(8,131.06)$ | -20.96\% |
| AV Supplies | 4,997.02 | 8,449.45 | 3,452.43 | 40.86\% | 6,200.00 | $(2,249.45)$ | -36.28\% |
| Minor Equipment | 4,168.00 | 20,991.51 | 16,823.51 | 80.14\% | 24,650.00 | 3,658.49 | 14.84\% |
| Total Supplies | 101,625.96 | 108,565.55 | 6,939.59 | 6.39\% | 112,450.00 | 3,884.45 | 3.45\% |
| Printing |  |  |  |  |  |  |  |
| Programming Printing | 5,380.59 | 8,673.13 | 3,292.54 | 37.96\% | 8,000.00 | (673.13) | -8.41\% |
| Other Printing | 10,143.89 | 4,558.10 | $(5,585.79)$ | -122.55\% | 16,000.00 | 11,441.90 | 71.51\% |
| Total Printing | 15,524.48 | 13,231.23 | $(2,293.25)$ | -17.33\% | 24,000.00 | 10,768.77 | 44.87\% |


| CHARLESTON COUNTY PUBLIC LIBRARY REVENUE \& EXPENDITURE STATEMENT GENERAL FUND - DETAIL <br> Fiscal Year Ended June 30, 2017 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fiscal <br> Year 2016 | $\begin{gathered} \text { Fiscal } \\ \text { Year } 2017 \end{gathered}$ | Actual Increase (Decrease) | Percent <br> Increase <br> (Decrease) | Budget <br> Fiscal Year 2017 | Budget Remaining | Percent <br> Budget Remaining |
| Equipment Repairs and Maintenance |  |  |  |  |  |  |  |
| Checkpoint Security | 10,720.91 | 4,216.69 | $(6,504.22)$ | -154.25\% | 10,890.00 | 6,673.31 | 61.28\% |
| Fire and Security Alarms | 8,720.72 | 5,524.63 | $(3,196.09)$ | -57.85\% | 5,614.00 | 89.37 | 1.59\% |
| Postage Machine Lease | 3,154.48 | 4,140.24 | 985.76 | 23.81\% | 5,100.00 | 959.76 | 18.82\% |
| Microfiche/Film | 7,267.75 | 6,184.00 | $(1,083.75)$ | -17.53\% | 6,600.00 | 416.00 | 6.30\% |
| Cell Phones | 11,283.48 | 10,326.67 | (956.81) | -9.27\% | 11,700.00 | 1,373.33 | 11.74\% |
| Repairs and Maintenance | 743.86 | 971.78 | 227.92 | 23.45\% | 3,000.00 | 2,028.22 | 67.61\% |
| Parking Equipment | 9,534.88 | 13,943.12 | 4,408.24 | 31.62\% | 12,000.00 | $(1,943.12)$ | -16.19\% |
| Total Equipment Repairs and Maintenance | 51,426.08 | 45,307.13 | $(6,118.95)$ | -13.51\% | 54,904.00 | 9,596.87 | 17.48\% |
| Building Repairs and Maintenance |  |  |  |  |  |  |  |
| General Repairs | 45,136.33 | 105,393.52 | 60,257.19 | 57.17\% | 51,900.00 | $(53,493.52)$ | -103.07\% |
| Garbage Collections | 9,778.22 | 11,518.39 | 1,740.17 | 15.11\% | 10,060.00 | $(1,458.39)$ | -14.50\% |
| Janitorial | 233,312.68 | 254,250.22 | 20,937.54 | 8.24\% | 252,796.00 | $(1,454.22)$ | -0.58\% |
| Carpet Cleaning | 26,831.76 | 53,128.20 | 26,296.44 | 49.50\% | 53,128.00 | (0.20) | 0.00\% |
| Security Services | 158,076.86 | 141,088.55 | $(16,988.31)$ | -12.04\% | 159,000.00 | 17,911.45 | 11.27\% |
| All Other General Services (County) | 156,129.96 | 172,121.88 | 15,991.92 | 9.29\% | 172,122.00 | 0.12 | 0.00\% |
| Total Building Repairs and Maintenance | 629,265.81 | 737,500.76 | 108,234.95 | 14.68\% | 699,006.00 | $(38,494.76)$ | -5.51\% |
| Utilities |  |  |  |  |  |  |  |
| Electricity and Gas | 763,569.01 | 759,761.88 | $(3,807.13)$ | -0.50\% | 779,620.00 | 19,858.12 | 2.55\% |
| Water and Sewer | 71,020.45 | 71,429.97 | 409.52 | 0.57\% | 71,090.00 | (339.97) | -0.48\% |
| Solid Waste Fee | 12,814.08 | 12,814.08 | - | 0.00\% | 12,814.00 | (0.08) | 0.00\% |
| Telephone (including VOIP) | 63,849.22 | 82,194.79 | 18,345.57 | 22.32\% | 73,580.00 | $(8,614.79)$ | -11.71\% |
| Data Lines | 29,464.99 | 23,856.64 | $(5,608.35)$ | -23.51\% | 30,380.00 | 6,523.36 | 21.47\% |
| Fax Lines | 8,741.60 | 4,647.00 | $(4,094.60)$ | -88.11\% | 8,870.00 | 4,223.00 | 47.61\% |
| Total Utilities | 949,459.35 | 954,704.36 | 5,245.01 | 0.55\% | 976,354.00 | 21,649.64 | 2.22\% |

## CHARLESTON COUNTY PUBLIC LIBRARY REVENUE \& EXPENDITURE STATEMENT GENERAL FUND - DETAIL

Fiscal Year Ended June 30, 2017

|  |  | Fiscal Year 2016 |  | Fiscal Year 2017 |  | Actual Increase (Decrease) | Percent Increase (Decrease) |  | Budget <br> Fiscal Year 2017 |  | Budget Remaining | Percent <br> Budget Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |
| Audit Services-CCPL |  | 17,030.00 |  | 17,464.00 |  | 434.00 | 2.49\% |  | 20,000.00 |  | 2,536.00 | 12.68\% |
| Audit Services-FOL |  | 9,100.00 |  | 11,625.00 |  | 2,525.00 | 21.72\% |  | 10,000.00 |  | $(1,625.00)$ | -16.25\% |
| Banking Costs |  | 6,623.82 |  | 6,937.53 |  | 313.71 | 4.52\% |  | 8,500.00 |  | 1,562.47 | 18.38\% |
| Advertising |  | 4,579.69 |  | 5,130.24 |  | 550.55 | 10.73\% |  | 3,000.00 |  | $(2,130.24)$ | -71.01\% |
| Marketing |  | - |  | 4,500.00 |  | 4,500.00 | 100.00\% |  | - |  | $(4,500.00)$ | -- |
| Interlibrary Loans |  | 596.18 |  | 247.94 |  | (348.24) | -140.45\% |  | 1,000.00 |  | 752.06 | 75.21\% |
| Messenger Service (County) |  | 1,037.00 |  | 928.00 |  | (109.00) | -11.75\% |  | 928.00 |  | - | 0.00\% |
| Postage and Shipping |  | 38,604.08 |  | 38,552.51 |  | (51.57) | -0.13\% |  | 60,000.00 |  | 21,447.49 | 35.75\% |
| Dues and Memberships |  | 4,631.00 |  | 4,803.00 |  | 172.00 | 3.58\% |  | 5,500.00 |  | 697.00 | 12.67\% |
| Professional Services |  | 1,116.25 |  | 117.50 |  | (998.75) | -850.00\% |  | 2,500.00 |  | 2,382.50 | 95.30\% |
| Material Recovery Service |  | 37,249.90 |  | 34,090.55 |  | $(3,159.35)$ | -9.27\% |  | 42,000.00 |  | 7,909.45 | 18.83\% |
| Staff Development |  | 2,855.70 |  | 16,997.63 |  | 14,141.93 | 83.20\% |  | 8,000.00 |  | $(8,997.63)$ | -112.47\% |
| Entertainment and Awards |  | - |  | 1,864.48 |  | 1,864.48 | 100.00\% |  | - |  | $(1,864.48)$ | -- |
| Total Other Expenditures |  | 123,423.62 |  | 143,258.38 |  | 19,834.76 | 13.85\% |  | 161,428.00 |  | 18,169.62 | 11.26\% |
| Motor Vehicles |  |  |  |  |  |  |  |  |  |  |  |  |
| Motor Vehicle Repairs and Maintenance |  | 21,143.74 |  | 17,394.45 |  | $(3,749.29)$ | -21.55\% |  | 29,000.00 |  | 11,605.55 | 40.02\% |
| Motor Vehicle Fuel |  | 12,677.47 |  | 12,010.76 |  | (666.71) | -5.55\% |  | 20,000.00 |  | 7,989.24 | 39.95\% |
| Motor Vehicle Employee Expense |  | 2,846.45 |  | 2,924.39 |  | 77.94 | 2.67\% |  | 3,000.00 |  | 75.61 | 2.52\% |
| Total Motor Vehicles |  | 36,667.66 |  | 32,329.60 |  | $(4,338.06)$ | -13.42\% |  | 52,000.00 |  | 19,670.40 | 37.83\% |
| Risk Management |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Insurance |  | 76,748.04 |  | 67,299.96 |  | $(9,448.08)$ | -14.04\% |  | 67,300.00 |  | 0.04 | 0.00\% |
| Auto Liability Insurance |  | 4,680.00 |  | 4,680.00 |  | - | 0.00\% |  | 4,680.00 |  | - | 0.00\% |
| Auto Comp Collision Insurance |  | 738.00 |  | 954.96 |  | 216.96 | 22.72\% |  | 955.00 |  | 0.04 | 0.00\% |
| Inland Marine Insurance (Bookmobile) |  | 1,913.04 |  | 1,913.04 |  | - | 0.00\% |  | 1,913.00 |  | (0.04) | 0.00\% |
| Tort Liability Insurance |  | 8,112.96 |  | 7,727.04 |  | (385.92) | -4.99\% |  | 7,727.00 |  | (0.04) | 0.00\% |
| MIS Business Interruption Insurance |  | 6,015.96 |  | 6,015.96 |  | - | 0.00\% |  | 6,016.00 |  | 0.04 | 0.00\% |
| Total Risk Management |  | 98,208.00 |  | 88,590.96 |  | $(9,617.04)$ | -10.86\% |  | 88,591.00 |  | 0.04 | 0.00\% |
| Miscellaneous Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |
| Board Contingency |  | 164.35 |  | 956.33 |  | 791.98 | 82.81\% |  | 1,000.00 |  | 43.67 | 0.00\% |
| Executive Search Expenses |  | 4,249.51 |  | 45,999.14 |  | 41,749.63 | 90.76\% |  | 30,000.00 |  | $(15,999.14)$ | 100.00\% |
| Total Miscellaneous Expenditures |  | 4,413.86 |  | 46,955.47 |  | 42,541.61 | 90.60\% |  | 31,000.00 |  | $(15,955.47)$ | 0.00\% |
| TOTAL EXPENDITURES |  | 15,639,911.86 |  | 16,388,087.94 |  | 748,176.08 | 4.57\% |  | 16,943,223.00 |  | 555,135.06 | 3.28\% |
| FUND BALANCE INCREASED (DECREASED) | \$ | 546,171.31 | \$ | 247,216.04 | \$ | (298,955.27) | -120.93\% | \$ | $(414,472.00)$ | \$ | $(661,688.04)$ | 159.65\% |

Charleston County Public Library
General Fund Trends


Note: Fiscal year 2017 are budgeted amounts.
X:IFinancial ReportsIFY2017IFYE 17 4th Qtr comparative rev exp - GF Trends

|  | Fiscal Year 2016 |  | Fiscal Year 2017 |  |  | Actual <br> Increase <br> Decrease) | Percent <br> Increase (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| Governmental Grants |  | 21,373.48 | \$ | 21,511.33 | \$ | 137.85 | 0.64\% |
| Nongovernmental Grants |  | 8,710.23 |  | 6,733.01 | \$ | $(1,977.22)$ | -29.37\% |
| Total Revenues | \$ | 30,083.71 | \$ | 28,244.34 | \$ | $(1,839.37)$ | -6.51\% |
| EXPENDITURES |  |  |  |  |  |  |  |
| Governmental Grants | \$ | 21,373.48 | \$ | 21,511.33 | \$ | 137.85 | 0.64\% |
| Nongovernmental Grants |  | 8,710.23 |  | 6,733.01 |  | $(1,977.22)$ | -29.37\% |
| Total Expenditures | \$ | 30,083.71 | \$ | 28,244.34 | \$ | $(1,839.37)$ | -6.51\% |
| Total Fund Balance Increased (Decreased) | \$ | - | \$ | - | \$ | 0.00 | -- |


|  | Fiscal <br> Year 2016 |  | Fiscal <br> Year 2017 |  | Actual <br> Increase <br> (Decrease) | Percent <br> Increase |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| (Decrease) |  |  |  |  |  |  |  |

## CHARLESTON COUNTY PUBLIC LIBRARY <br> REVENUE \& EXPENDITURE STATEMENT <br> SPECIAL REVENUE FUND - CHARLESTON TELLS <br> Fiscal Year Ended June 30, 2017

$\left.\begin{array}{lrrrrrrr} & \begin{array}{c}\text { Fiscal } \\ \text { Year 2016 }\end{array} & & \begin{array}{c}\text { Fiscal } \\ \text { Year 2017 }\end{array} & & \begin{array}{c}\text { Actual } \\ \text { Increase } \\ \text { (Decrease) }\end{array} & \begin{array}{c}\text { Percent } \\ \text { Increase }\end{array} \\ & & & & & & & \\ \text { (Decrease) }\end{array}\right)$

# CHARLESTON COUNTY PUBLIC LIBRARY <br> REVENUE \& EXPENDITURE STATEMENT <br> SPECIAL REVENUE FUND - FRIENDS OF THE LIBRARY <br> Fiscal Year Ended June 30, 2017 

|  | Fiscal Year 2016 | Fiscal Year 2017 | Actual Increase (Decrease) | Percent <br> Increase (Decrease) |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| Contributions from FOL | 113,222.80 | 102,255.63 | \$ (10,967.17) | -10.73\% |
| Thrift Books Procees | - | 357.16 | 357.16 | 100.00\% |
| Total Revenues | \$ 113,222.80 | \$ 102,612.79 | \$(10,610.01) | -10.34\% |
| EXPENDITURES |  |  |  |  |
| CCPL Programming |  |  |  |  |
| Film Licensing Fees | \$ 6,272.00 | \$ 6,592.00 | \$ 320.00 | 4.85\% |
| Programming Supplies | 15,278.79 | 18,091.90 | 2,813.11 | 15.55\% |
| Programming Performers | 19,110.50 | 13,390.00 | $(5,720.50)$ | -42.72\% |
| Summer Reading |  |  |  |  |
| Children's Supplies | 5,436.65 | 4,051.02 | $(1,385.63)$ | -34.20\% |
| Children's Performers | 21,189.50 | 14,805.00 | (6,384.50) | -43.12\% |
| Young Adults Supplies | 7,391.03 | 5,986.12 | $(1,404.91)$ | -23.47\% |
| Adults Supplies | 2,825.00 | 2,050.00 | (775.00) | -37.80\% |
| Printing | 7,079.80 | 6,235.50 | (844.30) | -13.54\% |
| Special Projects | 12,794.65 | 7,002.27 | $(5,792.38)$ | -82.72\% |
| Printing and Publicity | 2,354.34 | 4,602.14 | 2,247.80 | 48.84\% |
| Legislative Day | - | - | - | -- |
| Staff Training and Development | 9,464.87 | 16,294.88 | 6,830.01 | 41.92\% |
| Total CCPL Programming | \$ 109,197.13 | \$ 99,100.83 | \$ (10,096.30) | -10.19\% |
| FOL Expenditures Paid by CCPL |  |  |  |  |
| Office Supplies (boxes, etc.) | \$ 1,200.35 | \$ 2,533.61 | \$ 1,333.26 | 52.62\% |
| Items for Sale (USB, headphones, etc.) | 2,425.32 | 978.35 | $(1,446.97)$ | -147.90\% |
| Printing | - | - | - | -- |
| Postage | - | - | - | -- |
| Advertising | 400.00 | - | (400.00) | -- |
| Total FOL Expenditures | \$ 4,025.67 | \$ 3,511.96 | \$ (513.71) | -14.63\% |
| Total Expenditures | \$ 113,222.80 | \$ 102,612.79 | \$(10,610.01) | -10.34\% |
| Total Fund Balance Increased (Decreased) | \$ | \$ | \$ | -- |

## Charleston County Public Library

## General Donations Fiscal Year Ended June 30, 2017

(Excludes Cynthia Graham Hurd Fund and Charleston Tells)

| Date | Donor | Amount | Purpose | Comments |
| :--- | :--- | :--- | :--- | :--- |
| $7 / 28 / 2016$ C of C Foundation | $\$ 7,400.00$ | Book purchase | 592 Copies of Between World and Me |  |
| $2 / 10 / 2017$ Mills | $\$$ | $2,200.00$ | Dart | Programming |
| $1 / 15 / 2017$ | T. Raymond Gregory Family Foundation | $\$$ | $5,000.00$ | Dart |

Charleston County Public Library
Cynthia Graham Hurd Fund Donations
Nine Months Ended March 31, 2017

Charleston County Public Library
Charleston Tells Program Donations

## Nine Months Ended March 31, 2017

| Date | Donor | Amount | Comments | Column1 |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 30 / 2016$ FOL | $\$$ | $4,000.00$ | Charleston Tells | From annual allocation |
| $3 / 8 / 2017$ Cynthia Bledsoe | $\$$ | 300.00 | Charleston Tells |  |
| $1 / 26 / 2017$ City of Charleston | $\$$ | 375.00 | Charleston Tells | Lowcountry Arts Program |
| $6 / 5 / 2017$ City of Charleston | $\$$ | 375.00 | Charleston Tells | Lowcountry Arts Program |
| $6 / 5 / 2017$ Coastal Community Foundation | $\$ 10,000.00$ | Charleston Tells |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

## Charleston County Public Library Donation Special Revenue Fund Activity Recap

Fiscal Year Ended June 30, 2017

|  | Beginning Balance |  | Receipts |  | Expenditures |  | Ending <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Branches |  |  |  |  |  |  |  |  |
| West Ashley | \$ | 432.42 | \$ | - | \$ | - | \$ | 432.42 |
| Cooper River | \$ | - | \$ | - | \$ | - | \$ | - |
| James Island | \$ | 280.00 | \$ | - | \$ | - | \$ | 280.00 |
| Dart Anniversary | \$ | 2,220.59 | \$ | - | \$ | (406.35) | \$ | 1,814.24 |
| Dart | \$ | - | \$ | 2,200.00 | \$ | - | \$ | 2,200.00 |
| Dart-Gregory Foundation | \$ | - | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 |
| Village | \$ | - | \$ | - | \$ | - | \$ | - |
| McClellanville | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 |
| Edisto | \$ | - | \$ | - | \$ | - | \$ | - |
| Poe | \$ | 1,690.41 | \$ | 75.00 | \$ | (532.71) | \$ | 1,232.70 |
| St Pauls | \$ | - | \$ | - | \$ | - | \$ | - |
| Folly Beach | \$ | - | \$ | - | \$ | - | \$ | - |
| Mt Pleasant | \$ | 9,608.43 | \$ | 75.00 | \$ | (2,380.51) | \$ | 7,302.92 |
| Hurd/St Andrews | \$ | 561.47 | \$ | 340.00 | \$ | - | \$ | 901.47 |
| St Andrews (estate) | \$ | 43,460.93 | \$ | - | \$ | $(25,252.42)$ | \$ | 18,208.51 |
| Otranto | \$ | 81.03 | \$ | - | \$ | - | \$ | 81.03 |
| Dorchester | \$ | 251.33 | \$ | - | \$ | (118.00) | \$ | 133.33 |
| Johns Island | \$ | 4,597.23 | \$ | 1,300.00 | \$ | $(4,513.92)$ | \$ | 1,383.31 |


| Main Library | $\$$ | 50.00 | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{5 0 . 0 0}$ |
| :--- | :--- | :---: | :--- | :--- | :--- | :--- | :--- | ---: |
| Circulation | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Bookmobile | $\$$ | $2,356.02$ | $\$$ | - | $\$$ | - | $\$$ | $\mathbf{2 , 3 5 6 . 0 2}$ |
| Reference | $\$$ | 384.88 | $\$$ | - | $\$$ | - | $\$$ | 384.88 |
| SC Room/Archive | $\$$ | 725.00 | $\$$ | 85.00 | $\$$ | - | $\$$ | 810.00 |
| Popular Materials | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| Young Adults | $\$$ | $2,058.30$ | $\$$ | 579.80 | $\$$ | $(493.83)$ | $\$$ | $\mathbf{2 , 1 4 4 . 2 7}$ |
| Children | $\$$ | $3,874.78$ | $\$$ | - | $\$$ | $(585.86)$ | $\$$ | $3,288.92$ |
| Historian | $\$$ | 488.41 | $\$$ | $1,025.00$ | $\$$ | $(1,513.41)$ | $\$$ | - |
| Tech Team | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |
| LCATS | $\$$ | - | $\$$ | 100.00 | $\$$ | $(100.00)$ | $\$$ | - |


| Other |  |  |  |  |  |  |
| :--- | ---: | ---: | :--- | :--- | :--- | :--- |
| Planned Parenthood | $\$$ | 438.32 | $\$$ | - | $\$$ | $(438.32)$ |
| CCF Roper Medical | $\$$ | $3,000.00$ | $\$$ | - | $\$$ | - |


| Totals | $\$ 108,018.49$ | $\$ 50,140.89$ | $\$(52,684.36)$ | $\$ 105,475.02$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

Charleston County Public Library
Grants Special Revenue Fund Activity Recap
Fiscal Year Ended June 30, 2017

| Funding Source | Description | Original Award |  | FY <br> Awarded | Beginning Balance |  | Receipts |  | Expenditures |  | Ending Balance |  | Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Humanities Council | LTAI: Exploring the Classics | \$ | 300.00 | 2016 | \$ | 300.00 | \$ | - | \$ | (300.00) | \$ | - | Closed |
| SC State Library | LSTA Conference Attendance | \$ | 200.00 | 2017 | \$ | - | \$ | 200.00 | \$ | (200.00) | \$ | - | Closed |
| SC State Library | LSTA Book to Action: Bees and Our Environment | \$ | 1,740.00 | 2016 | \$ | (510.43) | \$ | 1,485.51 | \$ | (975.08) | \$ | - | Closed |
| SC State Library | LSTA Community FM Radio Station | \$ | 25,000.00 | 2016 | \$ | - | \$ | 12,636.25 | \$ | (12,636.25) | \$ | - | Closed |
| SC State Library | Summer Youth Reading | \$ | 1,000.00 | 2017 | \$ | - | \$ | 1,000.00 | \$ | $(1,000.00)$ | \$ | - | Closed |
| Tides Foundation (passed through from FOL) | The Bridging Peace Fund | \$ | 10,000.00 | 2016 | \$ | 8,288.44 | \$ | - | \$ | $(1,970.45)$ | \$ | 6,317.99 | Open |
| AFFA (passed through from FOL) | AFFA Small Grants Program | \$ | 3,000.00 | 2017 | \$ | - | \$ | 2,440.20 | \$ | $(2,440.20)$ | \$ | - - | Closed |
| National Marine Sanctuary Foundation | Charleston County Library Outreach Zero Waste Initiative | \$ | 6,400.00 | 2017 | \$ | - | \$ | 6,400.00 | \$ | $(6,400.00)$ | \$ | - | Closed |
| James E. Campbell | Campbell Memorial Fund |  | NA | NA | \$ | 5,458.25 | \$ | - | \$ | $(2,322.36)$ | \$ | 3,135.89 | Open |
| Total |  | \$ | 47,640.00 |  | \$ | 13,536.26 | \$ | 24,161.96 | \$ | $(28,244.34)$ | \$ | 9,453.88 | 9 |

August 2017
Circulation
Current Previous
YTD Total YTD Total \% change

| Main | $\mathbf{6 0 , 4 6 9}$ | 60,809 | $-0.56 \%$ |
| :--- | ---: | ---: | ---: |
| Bookmobile | $\mathbf{3 , 7 3 7}$ | 4,281 | $-12.71 \%$ |
| CRM | $\mathbf{1 4 , 3 2 2}$ | 16,298 | $-12.12 \%$ |
| Dart | $\mathbf{5 , 2 5 5}$ | 6,964 | $-24.54 \%$ |
| Dorchester Road | $\mathbf{2 1 , 8 1 8}$ | 22,695 | $-3.86 \%$ |
| Edisto | $\mathbf{1 , 5 0 3}$ | 2,010 | $-25.22 \%$ |
| Folly | $\mathbf{3 , 3 2 8}$ | 3,560 | $-6.52 \%$ |
| James Island | $\mathbf{3 0 , 8 7 6}$ | 33,936 | $-9.02 \%$ |
| John's Island | $\mathbf{2 8 , 1 5 8}$ | 31,608 | $-10.91 \%$ |
| McClellanville | $\mathbf{1 , 5 5 3}$ | 1,713 | $-9.34 \%$ |
| Mt. Pleasant | $\mathbf{1 0 8 , 4 5 9}$ | 113,930 | $-4.80 \%$ |
| Otranto Road | $\mathbf{2 7 , 4 7 2}$ | 31,147 | $-11.80 \%$ |
| Poe | $\mathbf{4 , 6 8 1}$ | 4,653 | $0.60 \%$ |
| St. Andrews | $\mathbf{6 8 , 9 5 4}$ | 74,844 | $-7.87 \%$ |
| St. Pauls | $\mathbf{3 , 6 0 8}$ | 4,165 | $-13.37 \%$ |
| Village | $\mathbf{4 , 7 3 2}$ | 6,216 | $-23.87 \%$ |
| West Ashley | $\mathbf{2 0 , 4 3 4}$ | 24,369 | $-16.15 \%$ |
| Total Downloads | $\mathbf{1 0 4 , 3 2 7}$ | 104,846 | $-0.50 \%$ |
| TOTALS | $\mathbf{5 1 3 , 6 8 6}$ | 548,044 | $\mathbf{- 6 . 2 7 \%}$ |

User Visits
Previous

|  | YTD Total | YTD Total | $\%$ change |
| :--- | ---: | ---: | ---: |
| Main | $\mathbf{6 0 , 9 6 9}$ | 63,477 | $-3.95 \%$ |
| Bookmobile | $\mathbf{5 4 1}$ | 609 | $-11.17 \%$ |
| CRM | $\mathbf{2 0 , 8 4 8}$ | 23,645 | $-11.83 \%$ |
| Dart | $\mathbf{1 2 , 3 5 4}$ | 14,426 | $-14.36 \%$ |
| Dorchester Road | $\mathbf{2 2 , 7 2 9}$ | 21,835 | $4.09 \%$ |
| Edisto | $\mathbf{9 6 6}$ | 847 | $14.05 \%$ |
| Folly | $\mathbf{3 , 6 9 4}$ | 2,766 | $33.55 \%$ |
| James Island | $\mathbf{2 1 , 4 0 0}$ | 19,017 | $12.53 \%$ |
| John's Island | $\mathbf{3 0 , 2 6 4}$ | 20,431 | $48.13 \%$ |
| McClellanville | $\mathbf{2 , 8 3 2}$ | 2,264 | $25.09 \%$ |
| Mt. Pleasant | $\mathbf{4 7 , 3 0 2}$ | 49,012 | $-3.49 \%$ |
| Otranto Road | $\mathbf{2 4 , 9 6 9}$ | 25,112 | $-0.57 \%$ |
| Poe | $\mathbf{2 , 4 4 3}$ | 2,494 | $-2.04 \%$ |
| St. Andrews | $\mathbf{5 0 , 5 3 0}$ | 40,215 | $25.65 \%$ |
| St. Pauls | $\mathbf{2 , 0 4 3}$ | 1,907 | $7.13 \%$ |
| Village | $\mathbf{3 , 1 3 9}$ | 3,249 | $-3.39 \%$ |
| West Ashley | $\mathbf{1 8 , 0 5 0}$ | 20,113 | $-10.26 \%$ |
| TOTALS | $\mathbf{3 2 5 , 0 7 3}$ | 311,419 | $\mathbf{4 . 3 8 \%}$ |

PC Use
Current Previous
YTD Total YTD Total \% change

| Main | $\mathbf{1 0 , 0 3 2}$ | 10,684 | $-6.10 \%$ |
| :--- | ---: | ---: | ---: |
| Bookmobile | $\mathbf{n} / \mathbf{a}$ | 0 | $\mathrm{n} / \mathrm{a}$ |
| CRM | $\mathbf{5 , 0 2 3}$ | 5,243 | $-4.20 \%$ |
| Dart | $\mathbf{3 , 1 3 2}$ | 3,716 | $-15.72 \%$ |
| Dorchester Road | $\mathbf{5 , 1 9 6}$ | 5,449 | $-4.64 \%$ |
| Edisto | $\mathbf{1 2 5}$ | 156 | $-19.87 \%$ |
| Folly | $\mathbf{1 8 2}$ | 211 | $-13.74 \%$ |
| James Island | $\mathbf{2 , 5 7 7}$ | 2,580 | $-0.12 \%$ |
| John's Island | $\mathbf{3 , 6 3 2}$ | 4,194 | $-13.40 \%$ |
| McClellanville | $\mathbf{3 9 4}$ | 483 | $-18.43 \%$ |
| Mt. Pleasant | $\mathbf{4 , 6 3 8}$ | 5,025 | $-7.70 \%$ |
| Otranto Road | $\mathbf{5 , 4 1 3}$ | 6,439 | $-15.93 \%$ |
| Poe | $\mathbf{2 5 5}$ | 172 | $48.26 \%$ |
| St. Andrews | $\mathbf{7 , 0 0 0}$ | 8,397 | $-16.64 \%$ |
| St. Pauls | $\mathbf{6 1 3}$ | 584 | $4.97 \%$ |
| Village | $\mathbf{3 7 5}$ | 526 | $-28.71 \%$ |
| West Ashley | $\mathbf{1 , 9 5 0}$ | 2,353 | $-17.13 \%$ |
| Wifi USE | $\mathbf{3 6 , 2 3 3}$ | 37,636 | $-3.73 \%$ |
| TOTALS | $\mathbf{8 6 , 7 7 0}$ | 93,848 | $\mathbf{- 7 . 5 4 \%}$ |

Reference
Current Previous

|  | YTD Total | YTD Total | $\%$ change |
| :--- | ---: | ---: | ---: |
| Main | $\mathbf{2 6 , 5 4 8}$ | 25,703 | $3.29 \%$ |
| Bookmobile | $\mathbf{2 0 6}$ | 482 | $-57.26 \%$ |
| CRM | $\mathbf{8 , 7 5 3}$ | 5,630 | $55.47 \%$ |
| Dart | $\mathbf{2 , 0 9 9}$ | 3,579 | $-41.35 \%$ |
| Dorchester Road | $\mathbf{5 , 9 4 7}$ | 5,865 | $1.40 \%$ |
| Edisto | $\mathbf{1 6 9}$ | 156 | $8.33 \%$ |
| Folly | $\mathbf{2 , 1 7 8}$ | 1,234 | $76.50 \%$ |
| James Island | $\mathbf{4 , 7 2 7}$ | 5,038 | $-6.17 \%$ |
| John's Island | $\mathbf{1 0 , 6 1 6}$ | 8,680 | $22.30 \%$ |
| McClellanville | $\mathbf{9 1 5}$ | 1,012 | $-9.58 \%$ |
| Mt. Pleasant | $\mathbf{1 3 , 1 7 5}$ | 14,138 | $-6.81 \%$ |
| Otranto Road | $\mathbf{8 , 6 8 7}$ | 7,249 | $19.84 \%$ |
| Poe | $\mathbf{3 7 3}$ | 242 | $54.13 \%$ |
| St. Andrews | $\mathbf{1 8 , 0 2 2}$ | 22,028 | $-18.19 \%$ |
| St. Pauls | $\mathbf{1 , 4 8 5}$ | 1,554 | $-4.44 \%$ |
| Village | $\mathbf{6 0 3}$ | 409 | $47.43 \%$ |
| West Ashley | $\mathbf{4 , 8 6 9}$ | 6,518 | $-25.30 \%$ |
| TOTALS | $\mathbf{1 0 9 , 3 7 2}$ | 109,517 | $\mathbf{- 0 . 1 3 \%}$ |

Registrations*
Current Previous

|  | Current <br> YTD Total |  |  |  | Previous <br> YTD Total |
| :--- | ---: | ---: | ---: | :---: | :---: |
| \% change |  |  |  |  |  |
| Main | $\mathbf{6 8 2}$ | 1,962 | $-65.24 \%$ |  |  |
| Bookmobile | $\mathbf{1 1}$ | 84 | $-86.90 \%$ |  |  |
| CRM | $\mathbf{1 5 6}$ | 477 | $-67.30 \%$ |  |  |
| Dart | $\mathbf{9 7}$ | 202 | $-51.98 \%$ |  |  |
| Dorchester Road | $\mathbf{4 0 6}$ | 625 | $-35.04 \%$ |  |  |
| Edisto | $\mathbf{1 1}$ | 29 | $-62.07 \%$ |  |  |
| Folly | $\mathbf{2 5}$ | 102 | $-75.49 \%$ |  |  |
| James Island | $\mathbf{2 1 6}$ | 1,060 | $-79.62 \%$ |  |  |
| John's Island | $\mathbf{2 4 1}$ | 922 | $-73.86 \%$ |  |  |
| McClellanville | $\mathbf{2 8}$ | 56 | $-50.00 \%$ |  |  |
| Mt. Pleasant | $\mathbf{8 1 3}$ | 3,183 | $-74.46 \%$ |  |  |
| Otranto Road | $\mathbf{3 3 7}$ | 728 | $-53.71 \%$ |  |  |
| Poe | $\mathbf{4 7}$ | 166 | $-71.69 \%$ |  |  |
| St. Andrews | $\mathbf{3 8 7}$ | 1,404 | $-72.44 \%$ |  |  |
| St. Pauls | $\mathbf{3 5}$ | 122 | $-71.31 \%$ |  |  |
| Village | $\mathbf{3 1}$ | 209 | $-85.17 \%$ |  |  |
| West Ashley | $\mathbf{2 0 7}$ | 896 | $-76.90 \%$ |  |  |
| TOTALS | $\mathbf{3 , 7 3 0}$ | 12,227 | $\mathbf{- 6 9 . 4 9 \%}$ |  |  |
| Total Active Library Card Holders |  | $\mathbf{1 5 6 , 3 4 2}$ |  |  |  |

*registration numbers declined due to removing annual renewal requirement
Out-of-County Registrations
Current Previous
YTD Total YTD Total \% change

| YTD Total | YTD Total | \% change |  |
| :--- | ---: | ---: | ---: |
| Main | $\mathbf{4}$ | 12 | $-66.67 \%$ |
| Bookmobile | $\mathbf{0}$ | 0 | $0.00 \%$ |
| CRM | $\mathbf{0}$ | 2 | $-100.00 \%$ |
| Dart | $\mathbf{0}$ | 0 | $0.00 \%$ |
| Dorchester Road | $\mathbf{2}$ | 11 | $-81.82 \%$ |
| Edisto | $\mathbf{0}$ | 2 | $-100.00 \%$ |
| Folly | $\mathbf{0}$ | 0 | $0.00 \%$ |
| James Island | $\mathbf{1 1}$ | 0 | $1100.00 \%$ |
| John's Island | $\mathbf{0}$ | 0 | $0.00 \%$ |
| McClellanville | $\mathbf{1}$ | 0 | $100.00 \%$ |
| Mt. Pleasant | $\mathbf{3}$ | 15 | $-80.00 \%$ |
| Otranto Road | $\mathbf{1}$ | 16 | $-93.75 \%$ |
| Poe | $\mathbf{0}$ | 1 | $-100.00 \%$ |
| St. Andrews | $\mathbf{0}$ | 1 | $-100.00 \%$ |
| St. Pauls | $\mathbf{0}$ | 0 | $0.00 \%$ |
| Village | $\mathbf{0}$ | 0 | $0.00 \%$ |
| West Ashley | $\mathbf{0}$ | 0 | $0.00 \%$ |
| TOTALS | $\mathbf{2 2}$ | 60 | $\mathbf{- 6 3 . 3 3 \%}$ |


| Programming |  |  |  |
| :---: | :---: | :---: | :---: |
| Current Previous |  |  |  |
| Main | YTD Total | YTD | \% change |
| \# of Programs | 221 | 178 | 24.16\% |
| Attendance | 9,288 | 7,072 | 31.33\% |
| Bookmobile |  |  |  |
| \# of Programs | 3 | 3 | 0.00\% |
| Attendance | 26 | 90 | -71.11\% |
| CRM |  |  |  |
| \# of Programs | 47 | 54 | -12.96\% |
| Attendance | 4,548 | 2,029 | 124.15\% |
| Dart |  |  |  |
| \# of Programs | 130 | 143 | -9.09\% |
| Attendance | 4,645 | 2,989 | 55.40\% |
| Dorchester Road |  |  |  |
| \# of Programs | 71 | 70 | 1.43\% |
| Attendance | 5,016 | 2,644 | 89.71\% |
| Edisto |  |  |  |
| \# of Programs | 11 | 12 | -8.33\% |
| Attendance | 138 | 74 | 86.49\% |
| Folly |  |  |  |
| \# of Programs | 26 | 22 | 18.18\% |
| Attendance | 643 | 428 | 50.23\% |
| James Island |  |  |  |
| \# of Programs | 33 | 46 | -28.26\% |
| Attendance | 1,971 | 2,440 | -19.22\% |
| John's Island |  |  |  |
| \# of Programs | 91 | 94 | -3.19\% |
| Attendance | 3,140 | 3,017 | 4.08\% |
| McClellanville |  |  |  |
| \# of Programs | 16 | 16 | 0.00\% |
| Attendance | 860 | 304 | 182.89\% |
| Mt. Pleasant |  |  |  |
| \# of Programs | 90 | 86 | 4.65\% |
| Attendance | 4,198 | 4,287 | -2.08\% |
| Otranto Road |  |  |  |
| \# of Programs | 88 | 80 | 10.00\% |
| Attendance | 5,335 | 2,928 | 82.21\% |
| Poe |  |  |  |
| \# of Programs | 68 | 68 | 0.00\% |
| Attendance | 1,413 | 1,817 | -22.23\% |
| St. Andrews/Hurd |  |  |  |
| \# of Programs | 88 | 105 | -16.19\% |
| Attendance | 7,181 | 5,734 | 25.24\% |
| St. Pauls |  |  |  |
| \# of Programs | 18 | 19 | -5.26\% |
| Attendance | 771 | 878 | -12.19\% |
| Village |  |  |  |
| \# of Programs | 38 | 13 | 192.31\% |
| Attendance | 405 | 304 | 33.22\% |
| West Ashley |  |  |  |
| \# of Programs | 45 | 48 | -6.25\% |
| Attendance | 2,671 | 1,895 | 40.95\% |
| TOTALS |  |  |  |
| \# of Programs | 1,084 | 1,057 | 2.55\% |
| Attendance | 52,249 | 38,930 | 34.21\% |

SERVICE EFFECTIVENESS MEASURES FY2017

| SERVICE EFFECTIVENESS MEASURES FY2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Through June 2017 | Main | CRM | Dart | DOR | Edisto | Folly | James | Johns | MCC | MTP | Otranto | Poe | STA | St. Pauls | Village | WA | System |
| Total Circulation/Visit | 0.83 | 0.59 | 0.49 | 1.05 | 2.25 | 1.11 | 1.67 | 1.36 | 0.64 | 2.41 | 1.16 | 2.05 | 1.79 | 2.23 | 1.57 | 1.19 | 1.68 |
| Circulation/FTE | 9,915 | 12,835 | 7,090 | 8,115 | 6,665 | 12,784 | 30,389 | 10,114 | 4,809 | 28,172 | 9,388 | 11,520 | 24,714 | 11,081 | 11,155 | 15,767 | 18,902 |
| FTE Cost/Circulation | 5.55 | 3.73 | 6.14 | 5.18 | 5.59 | 2.82 | 1.85 | 4.76 | 9.19 | 1.55 | 5.11 | 3.82 | 2.17 | 3.64 | 4.41 | 2.86 | 2.57 |
| Cost/Circulation | 8.62 | 4.57 | 7.35 | 6.17 | 6.39 | 3.10 | 2.13 | 5.64 | 10.18 | 1.79 | 5.78 | 4.88 | 2.47 | 4.05 | 4.80 | 3.22 | 3.25 |
| FTEs | 33.88 | 6.38 | 5.38 | 14.00 | 1.38 | 1.38 | 5.75 | 15.25 | 1.63 | 19.13 | 15.00 | 2.25 | 14.38 | 2.00 | 2.88 | 7.50 | 148.17 |
| FY17 Personnel Expenditures | \$1,862,614 | \$ 305,185 | \$ 234,356 | \$ 588,963 | \$ 51,401 | \$ 49,786 | \$ 323,403 | \$ 734,292 | \$ 72,032 | \$ 834,642 | \$ 720,089 | \$ 99,138 | \$ 769,590 | \$ 80,743 | \$ 141,533 | \$ 338,139 | \$ 7,205,906 |
| FY17 Branch Expenditures | \$2,894,304 | \$ 374,355 | \$ 280,452 | \$ 701,271 | \$ 58,798 | \$ 54,645 | \$ 371,989 | \$870,303 | \$ 79,769 | \$ 964,877 | \$ 814,358 | \$ 126,613 | \$876,754 | \$ 89,827 | \$ 154,089 | \$ 381,199 | \$ 9,093,604 |



YEAR-END FISCAL DATA

|  | FY2017 | FY2016 | \% Change |
| ---: | ---: | ---: | ---: |
| Interlibrary Loans | 4,564 | 4,997 | $-8.67 \%$ |
| Reference Questions | 547,267 | 579,734 | $-5.60 \%$ |
| Summer Reading Participants | 7728 | 8193 | $-5.68 \%$ |
| User Visits | $1,670,712$ | $1,711,360$ | $-2.38 \%$ |
| County Population (est. 2015) | 389,262 | 372,803 | $4.41 \%$ |
| Total Circulation | $2,800,552$ | $3,068,536$ | $-8.73 \%$ |
| Circulation per Capita | 7.19 | 8.23 | $-12.58 \%$ |

## October 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | Libraries C losed <br> Staff Development Dav | Star Wars Reads Day |
| 8 | 9 | 10 | $11$ <br> 5:30pm - FOL Boa rd Meeting | 12 | $13$ <br> That BIG Book Sale | That BIG Book Sale Indie Author Day |
| That BIG Book Sale | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | $24$ <br> 5:15pm - Board Meeting atJohn's Island | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |

## November

8: Friends Board Meeting
10-11: Libraries Closed for Veteran's Day
17: C ha rleston Tells
23-24: Libraries Closed for Thanksgiving
28: Board Meeting at Main (8:00am)

